

# Fifch, Even, Tabin & Flannery

# Intellectual Property Law

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## TELECOPIER COVER SHEET

Client/Matter Nos: 7372/72157

Date: January 6, 2004

The transmission that follows totals <u>6</u> pages, <u>including</u> this cover sheet. Please deliver immediately to the following:

Attn: Examiner Herbert J. Lilling

Fax: 703 872-9307

Art Unit 1651

Re:

U.S. Application No. 09/964,767

WATANABE et al.

This transmission is being sent by <u>Kendrew Colton</u>, please call (202-419-7000) if there is a problem with this transmission.

#### COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal and Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Lilling, on this day of January 6, 2004.

Kendrew H. Colton, Reg. No. 30,368

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**FORM PTO-1083** 

PATENT

Attorney Docket No. 7372/72157

In re Application of:

WATANABE et al. 🔰

Application No. Filed:

09/964.767 September 28, 2001

For:

**FABRIC PROTECTANT AGAINST PESTS** 

Commissioner for Patents U.S. Patent and Trademark Office 2011 South Clark Place

Customer Window, Mail Stop Non-Fee Amendment

Crystal Plaza Two, Lobby, Room 1B03

Arlington, VA 22202

January 6, 2004

Sir:

Transmitted herewith is a response to the Office Action in the subject application.

small entity status of this application under 37 CFR 1.27.

#### DUE DATE: February 26, 20053

Petition For Extension Of Time

for an -month extension of time under 37 CFR 1.136, the fee of \$0.00 is enclosed.

- petition for an extension of time is NOT necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.
- No additional claim fee is required.
- Other:

The claim fee has been calculated as shown below:

				SMALL ENTITY		OTHER THAN A SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADDIT. CLAIM FEE	RATE	ADDIT. CLAIM FEE
TOTAL	5	Minus	21	0	x 9=	\$	x 18=	\$00.00
INDEPENDENT	1	Minus	3	0	x 40=	\$	x 86=	\$00.00
FIRST PRESENTATION OF MULTIPLE CLAIM					+ 135=	\$	+ 290=	\$
				,	TOTAL	\$	TOTAL	\$00.00

Please charge my Deposit Account No. 06-1135 under Order No. in the amount of \$00.00. A duplicate copy of this sheet is attached.

A check in the amount of \$0.00 is attached.

- The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.
  - Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - Any patent application processing fees under 37 CFR 1.17.

CERTIFICATE OF FACSIMILE: I bereby certify that these papers (Transmittal and Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attu:

Examiner Lilling, on this day of January 6, 2004.

Kendrew H. Colton, Rcg. No. 30,368

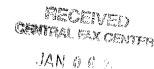
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Respectfully submitted, FITCH, EVEN, TABIN & FLANNERY

Kendrew H. Colton Registration No. 30,368



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

09/964,767

Confirmation No.: 3286

Applicant

WATANABE et al.

Filed:

September 28, 2001

TC/A.U.

1651

:

Examiner

Herbert J. Lilling

Docket No.

7372/72157

Customer No.

22242

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal and Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Lilling, on this day of January 6, 2004.

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Commissioner for Patents
U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window, Mail Stop Non-Fee Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

January 6, 2004

### **AMENDMENT**

#### Dear Sir:

In response to the Office Action of November 26, 2003, please amend the above-identified application as follows:

- (1) Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.
  - (2) Remarks begin on page 3.